O God,
you spoke your word
and revealed your good news in Jesus, the Christ.
Fill all creation with that word again,
so that by proclaiming your joyful promises to all nations
and singing of your glorious hope to all peoples,
we may become one living body,
your incarnate presence on the earth. Amen.

RCLP p. 50
Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area at the end of the service.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

“Epiphany” is a word of Greek origin and refers to an appearance, a displaying, a showing forth, a making clear or public or obvious. On this day, Christians celebrate the making known of Jesus Christ to the world. Several events in the Gospels record how Jesus was made known publicly, how he was shown or presented to the people: his birth, the coming of the Magi, his Baptism, and his first miracle at the wedding in Cana.

On the following Sundays, called Sundays after the Epiphany, our attention will be on Jesus’ public preaching of the kingdom he comes to inaugurate. On the Last Sunday after Epiphany, March 3, 2019, the Sunday before Ash Wednesday, we will read the account of the Transfiguration, the climax of the first phase of our Lord’s public ministry.

Source: The Rev. Bruce W. B. Jenneker

Clergy

Monday  The Rev. Robert Herrick
Tuesday The Rev. Frank Hakoola
Wednesday The Rev. C. Alfred Loua
Thursday The Rev. Robert Herrick
Friday  The Rev. C. Alfred Loua
Observances

Agnes

Child Martyr at Rome, 304

While there is little historical information about Agnes and even the traditional year of her death, 304, is by no means certain, Agnes very quickly became one of the most famous of early Roman martyrs. She is remembered for her dedication to Christ and her willingness to face martyrdom as a young girl in preference to breaking her vow of virginity in favor of marriage. She is thought to have been martyred around 304 during the persecution of Diocletian: the last and fiercest of the persecutions of Christianity by the Roman emperors.

It is said that her execution shocked many Romans and helped bring an end to the persecutions. Some said, “It is contrary to Roman law to put a virgin to death. Our leaders say that it is necessary to kill Christians in order to preserve the old Roman ways: but they are themselves scorning those ways in the process.” Others said, “Do young girls constitute such a threat to Rome that it is necessary to kill them?” Still others said, “If this religion can enable a 12-year-old girl to meet death without fear, it it is worth checking out.”

Her name means “pure” in Greek and “lamb” in Latin. She is said to have been only about 12 or 13 when she died, and the remains preserved in St. Agnes’ Church in Rome bear this out.

Readings: Song of Solomon 2:10-13; Matthew 18:1-6

Vincent

Deacon of Saragossa and Martyr, 304

Little is known about Vincent’s life, other than his name, his order of ministry, and the place and time of his martyrdom. Like Agnes, he suffered under the persecution of Diocletian. According to tradition, Vincent was ordained by Valerius, Bishop of Saragossa, whom he continued to serve. Since Valerius had a speech impediment, Vincent was often called upon to preach for him.

Vincent’s martyrdom occurred when two Christians who had been taken prisoner were challenged to renounce their faith, amid threats of torture and death. Vincent said to his bishop, “Father, if you order me, I will speak.” Valerius is said to have replied, “Son, as I committed you to dispense the word of God, so I now charge you to answer in vindication of the faith which we defend.” The young deacon then told the governor that he and his bishop had no intention of betraying the true God.

The vehemence and enthusiasm of Vincent’s defense showed no caution in his defiance of the judges. He was arrested, persecuted, imprisoned and half-starved. Vincent died about 304 under torture, which, according to legend, included being roasted on a gridiron. Although the facts are buried under legend, his widespread and early fame attests his veneration as a heroic witness to Christ.

Readings: Revelation 7:13-17; Luke 12:4-12

Phillips Brooks

Bishop of Massachusetts, 1893

William Lawrence, who had known Phillips Brooks as a young man, wrote that “Phillips Brooks was a leader of youth...His was the spirit of adventure, in thought, life, and faith.” To many who know him only as the author of “O little town of Bethlehem,” this part of Brooks’ life and influence is little known.
Phillips Brooks began his ministry in Philadelphia. His impressive personality and his eloquence immediately attracted attention. While Abraham Lincoln lay in state in Philadelphia's Independence Hall, Phillips Brooks preached an unforgettable funeral oration: "It is the great boon of such characters as Mr. Lincoln's," Brooks preached, "that they reunite what God has joined together and man has put asunder. In him was vindicated the greatness of real goodness and the goodness of real greatness."

In 1869 he became the Rector of Boston's Trinity Church, and retained that position until he became Bishop of Massachusetts in 1891. In Lectures on Preaching, delivered at Yale University in 1877, Brooks offered perhaps the most influential insight of his profession, defining preaching as "the bringing of truth through personality," by which he meant a kind of radiant optimism.

Phillips Brooks' charismatic preaching became so renowned that he was invited in 1880 to preach before Queen Victoria at Westminster Abbey in London and at the Royal Chapel at Windsor. In 1890, he conducted an acclaimed series of services here at Trinity Church Wall Street. His constant concern was to turn his hearers' thoughts to the revelations of God. "Whatever happens," he wrote, "always remember the mysterious richness of human nature and the nearness of God to each one of us."

Readings: Ephesians 3:14-21; Matthew 24:24-27

Ordination of Florence Li Tim-Oi

First Woman Priest in the Anglican Communion, 1944

Florence is celebrated throughout the world for the witness to Christ that she lived out as the first female priest in the Anglican Communion. In 1931, as she attended the ordination of a deaconess, she heard and responded to the call to ministry. She was recommended to study at Union Theological College in Guangzhou. She never expected to be ordained priest: she saw herself as a woman Bible teacher or an evangelist in some village mission.

She was ordained Deacon in 1941 and was given charge of the Anglican congregation in the Portuguese colony of Macao, thronged with refugees from war-torn China. When a priest could no longer travel from Japanese-occupied territory to preside for her at the Eucharist, the Bishop of Hong Kong asked her to meet him in Free China, where on the Feast of the Conversion of St. Paul, January 25, 1944, he ordained her "a priest in the Church of God."

To defuse controversy, she surrendered her priest's license in 1946, but not her Holy Orders, the knowledge of which carried her through Maoist persecution. For the next 39 years, she served faithfully under very difficult circumstances, particularly after the Communists took over mainland China. In 1983, arrangements were made for her to go to Canada, where she was appointed as an honorary assistant at St. John's Chinese congregation and St. Matthew's parish in Toronto. The Anglican Church of Canada had by that time approved the ordination of women to the priesthood and in 1984, on the 40th anniversary of her ordination, Florence Li Tim-Oi was, with great joy and thanksgiving, reinstated as a priest. This event was celebrated not only in Canada but also at Westminster Abbey and at Sheffield in England even though the Church of England had not yet approved the ordination of women.

From that date until her death in 1992, she exercised her priesthood with such faithfulness and quiet dignity that she won tremendous respect for herself and increasing support for other women seeking ordination. She was awarded Doctorates of Divinity by General Theological Seminary, New York, and Trinity College, Toronto.

Conversion of St. Paul the Apostle

Major Feast

The conversion of Saul, the zealous Jewish Pharisee of Tarsus, into Paul, the passionate apostle to the Gentiles, occurred on the road to Damascus. Saul was on an expedition to hunt out and arrest all those he could find in the synagogues who believed in Jesus. A blinding light and a voice from heaven stopped him in his tracks and convinced him that the Gospel of Jesus Christ was indeed from God, and that henceforth he must proclaim Jesus as the Christ, the Son of the living God.

When modern people speak of “conversion,” they usually mean some tremendous event which moves them from one way of life into its complete opposite. And given the high drama of Paul’s experience on the road to Damascus, it might be thought that today we are celebrating Paul’s change of religion, as if he ceased being a Jew and became a Christian. But Paul himself did not see the event in quite the same way. He wrote in the Letter to the Galatians: “God, who had set me apart before I was born and called me through his grace, was pleased to reveal his Son to me, so that I might proclaim him among the Gentiles” (Galatians 1:15-16). In using such language, Paul placed himself in the company of the prophets of ancient Israel; and when he tried to interpret what had happened to him, he spoke in terms of a prophetical calling. So, it was not the revelation of another religion that Paul experienced; instead, he experienced something which revealed the meaning and purpose of his whole life. Paul had experienced the revelation that opened to him both the continuities and the discontinuities between the Judaism of his upbringing and the Gospel of Christ that was given to him by God’s grace. It was this revelation that he sought to proclaim in the Churches he planted and the letters he wrote.

Readings: Hebrews 8:6-13; Mark 3:13-19

Sources: Lesser Feasts and Fasts 2006; Holy Women, Holy Men; A Great Cloud of Witnesses; For All The Saints—Anglican Church of New Zealand, For All The Saints—Anglican Church of Canada, and others; adapt. by the Rev. Bruce W. B. Jenneker.
The Entrance Rite

At the sound of the bell, please stand as you are able.

Prelude

Acclamation from the Third Song of Isaiah

Celebrant Arise, shine, and give God glory.
People Our light has come, and the glory of the Lord has risen upon us.

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All Amen.

Kyrie

On most days

Celebrant Lord, have mercy.
People Christ, have mercy.
Celebrant Lord, have mercy.

Gloria

On certain days

All Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant prays the Collect, a prayer appointed for the day.

The Liturgy of the Word

The First Reading

Please be seated.
The Reader reads the lesson appointed for the day.

Reader Hear what the Spirit is saying to God’s people.
People Thanks be to God.
Sequence Hymn

Please stand as you are able.

There is a balm in Gilead to make the wounded whole;
There is a balm in Gilead to heal the sin-sick soul.

1. Sometimes I feel discouraged, and think my work’s in vain. But
2. If you cannot preach like Peter, if you cannot preach like Paul, you can

1. Then the holy spirit revives my soul again.
2. Tell the love of Jesus, and say He died for all.

Words: Traditional; Music: American melody, arr. Carl Haywood (b. 1949),
from The Haywood Collection of Negro Spirituals
The Holy Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to...

People Glory to you, Lord Christ.

The Celebrant reads the Gospel appointed for the day.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Homily

Silence follows the homily.

The Nicene Creed

On certain days, please stand as you are able.

Celebrant We believe in one God,

All the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please stand or continue standing as you are able.

Reader Let us pray that the light of Christ may be seen in the life of the Church.

You have called us into the family of those who are the children of God. May our love for our sisters and brothers in Christ be strengthened by your grace.

Jesus, Lord of the Church,

People Make us bearers of your light.

Reader You have called us to be a temple where the Holy Spirit can dwell. Give us all clean hands and pure hearts so that together with Michael our Presiding Bishop; Andrew, Allen, and Mary, our Bishops; and all the bishops, clergy, and people, our lives will reflect your holiness.

Jesus, Lord of the Church,

People Make us bearers of your light.
Reader You have called us to be a light to the world, so that those in darkness may come to you. Give us the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; and the wisdom to discern where you are leading us in our commitment to Neighborhood, Leadership, and Capacity. May our lives shine as a witness to the saving grace you have given for all.

Jesus, Lord of the Church,

People Make us bearers of your light.

Reader You have called us to be a city planted on a hill, witnesses to the humanity we share with all people. Guide the leaders of all the nations, especially Donald our President, Andrew our Governor, and Bill our Mayor, to make wise decisions for the welfare of people everywhere.

Jesus, Lord of the Church,

People Make us bearers of your light.

Reader You have called us to be members of your body, so that when one suffers, all suffer together. We ask for your comfort and healing power to bring hope to those in distress.

Jesus, Lord of the Church,

People Make us bearers of your light.

Reader We pray for all who have died. Receive them into the bliss of eternal life with you and prepare us to feast at the table in your presence, where we will be united with you for ever.

Jesus, Lord of the Church,

People Bring us to your kingdom of light and peace. Amen.

Confession and Absolution

Celebrant We pray to you also for the forgiveness of our sins.

Jesus Christ, Light of the world, we hide in the darkness of our arrogance and indifference; illuminate the darkness in our hearts.

Lord, have mercy.

People Lord, have mercy.

Celebrant Jesus Christ, Light of the world, we refuse to see the signs of your presence all around us; open our eyes to your saving love.

Christ, have mercy.

People Christ, have mercy.

Celebrant Jesus Christ, Light of the world, we are slow to respond to your call to follow and serve you; draw us ever more closely to you and your light.

Lord, have mercy.

People Lord, have mercy.

Celebrant Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All Amen.
The Holy Eucharist

The Peace

Celebrant The Peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The ushers collect the offering.
The organist plays an improvisation.

At the Presentation

Please stand as you are able as the offering is brought forward.

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.
Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

And now we give you thanks because, in the mystery of the Word made flesh, you have caused a new light to shine in our hearts to give the knowledge of your glory in the face of Jesus Christ our Lord. Therefore, as the morning stars sing your praises, we join the heavenly chorus and all creation as we shout with joy:
Sanctus

Hymnal S 130, adapted

Holy, holy, holy Lord, God of power and might.
Holy, holy, holy Lord.

God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Bless’d is the one who comes.
Celebrant

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this to remember me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this to remember me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed, and human hands have made, we acclaim you, O Christ:

All

Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

Celebrant

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed ______, and] all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, now and for ever.

All

AMEN.
The Lord’s Prayer

Celebrant As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children.

Whoever you are, wherever you are in your life’s journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

The ushers will bring you forward by row to receive communion.

The organist plays an improvisation while communion is received.
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Celebrant May Christ, the Onlybegotten and Anointed One, be manifest in you, that your lives may
be a light to the world: And the blessing of God almighty, Loving Creator, Living Word,
and Life-giving Spirit be among you, and remain with you always.

All Amen.

Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Postlude

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area.

Flowers

The flowers this week are given in loving memory of Walter T. Oerlemans by his family. He was a beloved
husband, father, Opa, and dear friend. It has been 2 years since his passing and not a day goes by that he
isn’t terribly missed. We remember his voice, his stories, his strong yet gentle handshake, and most of all
we remember the kindness that came from deep inside his heart.

After the conclusion of the service on Thursday, parishioners are invited to take home flowers from the
chancel arrangement.

To donate flowers, e-mail flowers@trinitywallstreet.org.
Book Your 2019 Retreats

At the Trinity Retreat Center in West Cornwall, Connecticut, you’ll slow down, connect deeply with nature, and experience the rhythm of a community that you’ll help create.

Book your retreat today at trinityretreatcenter.org

THEMED RETREATS

Lenten Retreat
March 15–17, 2019

Holy Week: Preparing for the Easter Feast*
April 14–21, 2019

May 10–12, 2019

Birds of the Air: A Spiritual Birdwatching Retreat
May 17–19, 2019

Icon Writing Retreat
June 16–21, 2019

The Gospel According to Calvin & Hobbes
July 12–14, 2019

God and the Cosmos
August 9–11, 2019

REST & RENEWAL RETREATS

February 15–18, 2019

May 24–27, 2019

HOLIDAY RETREATS

Thanksgiving Retreat Week*
November 26–December 1, 2019

Advent Retreat
December 6–8, 2019

Christmas Retreat Week*
December 22–26, 2019

*Flexible dates; stay for the entire retreat or just a few days.

Trinity Retreat Center is an Episcopal mission of Trinity Church Wall Street and is open to everyone, regardless of denomination or faith. We strive to keep our rates affordable.
FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul’s Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

THIS WEEK
MONDAY, JANUARY 21
In observance of the Martin Luther King, Jr. holiday, the Parish Center and Trinity offices are closed today and the churches will close at 4pm.

This is America
10am-12:30pm, St. Paul's Chapel
“This Is America: An Experiential Learning Activity” offers an opportunity to better understand and reconsider poverty. Through exercises and simulations, participants take on the role of a family living in poverty trying to survive from month to month. The program is appropriate for ages 11 and older and will be followed by an all-community lunch at 12:30pm. Volunteers should note this is a simulation and not a game. RSVP is requested, not required. Information and to register, visit trinitywallstreet.org/mlk.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study
1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

TUESDAY, JANUARY 22
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Ministry Night
6pm, St. Paul’s Chapel
Come meet members of the Congregational Council committees and subcommittees and learn how you can become involved in the congregation’s ministries.

Reading Night at Kianga House
6:15-7:30pm, Crown Heights
Volunteers read aloud to young children, ages 0-4 at Kianga House Women and Baby Shelter. Help set up a light dinner, eat with the families, and then read aloud to young children in the shelter’s recently renovated library. Volunteers are required to undergo a background check. Information: trinity.kianga@gmail.com.

WEDNESDAY, JANUARY 23
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Five Reasons to Meditate
6:30-8pm, Parish Center, 56 Trinity Place
Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Find your quiet center; prepare for the work of social justice. Please RSVP: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.
THURSDAY, JANUARY 24

New Beginnings
10am, Parish Center, 56 Trinity Place
New Beginnings is Trinity's ministry of seniors that meets weekly for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

FRIDAY, JANUARY 25

Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Friday Night Book Club
6-8pm, Trinity Church, Chapel of All Saints
Join us Fridays through March 1 for dinner and a discussion of Rachel Held Evans' Inspired: Slaying Giants, Walking on Water, and Loving the Bible Again. If you are looking for engaging the Bible in a new way for the new year, this is the group for you. Information: Yunjeong Seol at yseol@trinitywallstreet.org.

SATURDAY, JANUARY 26

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Winter Youth Chorus Concert
3-5pm, St. Peter's Episcopal Church, New Jersey
Trinity Youth Chorus, Senior Choristers, the New Jersey Youth Chorus, Coriste Chorus. Including works for treble chorus by Elgar, Biebl, Casals, Lauridsen. Conducted by Melissa Attebury and Patricia Joyce. Location: St. Peter's Episcopal Church, 121 South Street, Morristown, NJ.

Core Values

In January we focus on the Core Value of Faith

2019 Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity's core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We'll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You'll come away renewed and inspired, and ready to live your values more fully in the world.

March 22-24: INTEGRITY, with Kathy Bozzuti-Jones and John Deuel
May 3-5: COMPASSION, with Kristin Miles and Donna Riley
July 19-21: INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve
September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall
November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.
NEXT SUNDAY

Rector’s Forum
10am, St. Paul’s Chapel
Come hear the Rector provide updates on current and upcoming projects and lead an open forum for parishioners to ask questions. All are welcome. Refreshments will be available.

Winter Youth Chorus Concert
3pm, St. Paul’s Chapel
Trinity Youth Chorus, Senior Choristers, the New Jersey Youth Chorus, Coriste Chorus. Including works for treble chorus by Elgar, Biebl, Casals, Lauridsen. Conducted by Melissa Attebury and Patricia Joyce.

EVERY SUNDAY

Nursery Care (six months through age 5)
11am-1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul’s Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For 30 minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. Learn more and access podcasts at trinitywallstreet.org/compline.

COMING SOON

Youth Film Festival Kick-Off
February 2 (registrants only)
Keep It Reel: Teens Facing Race Through Film is a youth film project exploring the topic of race through the medium of film for the 30th anniversary of Spike Lee’s Do the Right Thing.

Registration Open for 2019 Retreats

The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Upcoming retreats for individuals and families:

Lenten Retreat
March 15-17, 2019

Preparing for the Easter Feast:
Holy Week Retreat
April 14-21, 2019

May 10-12, 2019

Want to bring your group for a retreat? Weekday retreats are still available in 2019, and booking for weekdays and weekends in 2020 is now open.

Learn more and book today at trinityretreatcenter.org.

We invite high school students to share their voices, offer the downtown community an original point of view of life and race in New York City, and learn about filmmaking. Information: Jennifer Chinn at jchinn@trinitywallstreet.org.

Frederick Douglass Book Talk
7-9pm, Tuesday, February 5, St. Paul’s Chapel

Scene & Unseen: Facing Race Through Film
February 8-9, St. Paul’s Chapel
This conference, featuring screenings of Do the Right Thing and Blindspotting, explores how cinema can reveal structural racism, foster dialogue, and ignite transformation towards healing and reconciliation. These conversations in our faith communities aren’t optional; they are the gospel. The evening of February 8 features a film screening and panel discussion on Spike Lee’s Do the Right Thing that is free and open to all. Trinity parishioners and staff are eligible for an exclusive discount to the February 9 conference; contact
2019-2020 Discernment Process for the Election of Trinity Wall Street Vestry Members

The Annual Vestry Election will be held on April 23, 2019, Easter Tuesday, as specified under the 1697 Charter.

January 20, 2019 through April 23, 2019 is the period of discernment where potential Vestry members of Trinity parish are identified and proposed both for the 2019 election slate, as well as for future years. The discernment process is as follows:

- Any eligible member of the congregation* may submit recommendations to the Parish Nominating Committee.

- All recommendations must be received in writing **no later than February 3, 2019**. The recommendations must be submitted with biographical information and should identify the person or persons making the recommendations. For recommendations submitted by letter, please send to the Parish Nominating Committee c/o Mike Hogan, 120 Broadway, New York, NY 10271 or by email sent to mhogan@trinitywallstreet.org. Suggested candidates must be Episcopal in and bring specific skills or knowledge to the parish.

- The Parish Nominating Committee will review all recommendations for vacant Vestry positions for 2019-2020. **The final slate of candidates will be identified by April 5, 2019.**

- During the week of April 8, 2019, a mail ballot form, accompanying biographical information, along with a pre-paid envelope will be mailed to all eligible parishioners.* The ballot and pre-paid return envelopes also will be available in both St. Paul's Chapel and the Chapel of All Saints at each service until the election starting on April 8, 2019.

- **Vestry Election Day is April 23, 2019.** In-person voting will be from 4pm to 8pm in St. Paul's Chapel. Mail ballots must be received before 8pm on Tuesday, April 23. The results will be announced on the website the next morning and at the Sunday services following the election.

* All members of the parish who are 18 years or older, have officially enrolled in the parish registry, have taken Holy Communion within the preceding year (April 2018-April 2019) and have contributed to the support of the Parish in any documented amount within the preceding year (April 2018-April 2019) are eligible to make recommendations and vote in the Vestry election. The register of eligible voters is available for inspection in the Office of the Rector, 120 Broadway, 38th floor, and a member of the congregation may confirm that his or her name is included on the register by emailing mhogan@trinitywallstreet.org. Registration can also be done on election day upon application to the Rector upon proving the above-mentioned qualifications.

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**2019 Giving Campaign Continues**

There’s still time to make your 2019 stewardship pledge to Trinity. You can pick up stewardship brochures, pledge cards, and return envelopes near the entrances of Trinity’s Chapel of All Saints and St. Paul’s Chapel, or pledge online at trinitywallstreet.org/give. Information: Mother Beth Blunt at eblunt@trinitywallstreet.org or 646.216.6482.

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christianformation@trinitywallstreet.org for the promo code. Learn more and register for the full conference at trinitywallstreet.org/unseen2019.

**Young Adults Dinner and Conversation**

6:30pm, Tuesday, February 12, Parish Center

Young Adults (20s and 30s) are invited to dinner and conversation with Kathy Bozzuti-Jones about “What does love require of me?” Please bring $5 to contribute to dinner. RSVP to Young_Adults@trinitywallstreet.org.

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**BULLETIN BOARD**

**Trinity Church Rejuvenation Update**

Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. **Update:** Workers are beginning to remove the top lancet of the west chancel window; flooring in the nave is being trenched; and conduit is being installed in the attic. Demolition is beginning on the floor outside the Chapel of All Saints. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

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The Sisters are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who
needs to talk, pray, or just sit with someone.

IN OUR PRAYERS
This prayer list is cleared at the end of each month.
To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia
Smith; Roy Watson; Maria George; Roy
Burrowes; Pearl Grady; Drew Pardus; Evadné
Hodge; Adrian Prisecaru (husband of Donna
Prisecaru); David Henry; Susan, Amy, and Kenzie
Cohen (friends of Ellen and Henry Andrews);
Robert Goodman (father of Melissa Goodman);
Darlene Colon (cousin of Lenore Rivera);
Trevisan and Pivetta families; Henry Loua and
Alice Guillou (family of Alfred Loua); Ruby and
Dan Woolley (aunt and uncle of Valerie Thurab);
Gloria Stanke and Donna Stanke (relatives of
Catherine Stanke); Suzanne Englund (niece of Don
and Lee Englund); Janitz Valerio, Journalen and
Marlon Valbuena, Lyndonna M., Sam Cabuena,
Nerve Valerio, Virginia Valerio, and Thomas
James (family and friends of Janitz Valerio);
Margaret La Rosa; Frederic and Louise Welsh
(parents of Robin Welsh); Goulbourne Browne;
Lonny Shockley; Patrick Gallagher (friend of
Lonny Shockley); Michelle Oosterwal (Melba
Duncan’s daughter); Grant Kennon (son of Genie
Kennon); Sandra Guja and Stella Brosius; Boris
Moran (Stephanie Chrispin’s brother-in-law); Ann
Mugavero and the Rev. Thomas Mugavero
(Amy Mugavero’s parents); Maria Siragusa (family
of Martha Graham); Richard Wallace (cousin to
Madeline Long); Carter Santo (cousin of John
McCain); Douglass Milbury (Brother of Lee
Englund); Candida Rodriguez (mother of Lillian
Martir).

DEPARTED
Ruby Wiley (aunt of Valerie Thurab); Paul
Englund (brother of Don Englund).

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall
Middleton, Christine, and Sean Reardon (Evadné
Hodge’s friends); Paul Watson; Peter Martinez
(Beverly Folkes-Bryant’s friend); Michael Dunn;
Gen. Cameron Holt (Katie Basquin’s friend);
Zane Kupper (Anesia Protain’s sister); Col. Stephen Ryan
(friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay
James, USN (friend of Bill McCue); Graham
Scarbro, USN (nephew of Amy Roy); Wonjun
Seol (Yunjeong Seol’s brother); Helen Guittard
(Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Most Rev. Paul Shishir
Sarker and the united Church of Bangladesh.

Pastoral Care
In case of illness, a death in the family, or other
pastoral emergencies, please call 917.488.0717 to
reach a member of the Pastoral Team on call for
the week: Kristin Miles, Sister Ann, Sister Gloria, or
Sister Promise. For other pastoral needs, especially
pastoral conversation about life issues, call the Rev.
Kristin Kaulbach Miles, Director for Pastoral Care
and Community, at 212.602.0895.

Congregational Voice
“I can do all this through him who gives me
strength” (Philippians 4:13 NIV). This verse reminds
me not to rely on my own strength. Much more
can be accomplished when I recognize the source
of my strength. —La-Kisha Webb
To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

**SCHEDULE OF SERVICES**

**SUNDAYS**

8am    Holy Eucharist, St. Paul’s Chapel
9am    Holy Eucharist, Chapel of All Saints, Trinity Church
9:15am Family Eucharist, St. Paul’s Chapel
11:15am Holy Eucharist, St. Paul’s Chapel
8pm    Compline by Candlelight, St. Paul’s Chapel

**WEEKDAYS**

8:15am, 9am Monday–Friday Morning Prayer
Chapel of All Saints, Trinity Church
12:05pm Monday–Friday Holy Eucharist
followed by Healing Prayer
Chapel of All Saints, Trinity Church
5:15pm Monday–Friday (except Thursdays) Evening Prayer
Chapel of All Saints, Trinity Church
5:15pm Thursdays Evensong
Chapel of All Saints, Trinity Church

**CONGREGATIONAL COUNCIL COMMITTEE MEETINGS**

Congregational Council:
congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. The next meeting is February 19 in the Chapel of All Saints.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be January 22 at St. Paul’s Chapel.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Membership: membership@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.
This service of Holy Eucharist conforms to Rite II, beginning on page 355 of the Book of Common Prayer (BCP). Scripture readings are from the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. Other liturgical elements may include materials written and compiled at Trinity Church, from Enriching Our Worship (EOW), Common Worship (CW), the Book of Occasional Services (BOS), and the prayer books of other member churches of the Anglican Communion.

Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS II), Wonder, Love, and Praise (WLP), Voices Found (VF), With One Voice (WOV), Ancient and Modern: Hymns and Songs for Refreshing Worship (AMHS), Complete Anglican Hymns Old and New (CAHON), Hymns for Today’s Church (HFTC) and other contemporary hymnals.

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at bjenneker@trinitywallstreet.org.